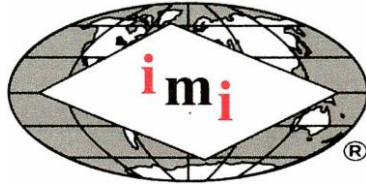


INTERNATIONAL



MAINTENANCE INSTITUTE

*a non-profit professional organization dedicated to the progress of maintenance throughout the world.*



## ATTENTION VALUED VENDOR

Here's Your Invitation to Exhibit in:

THE PATRICK J. FORTIER

**IMI MAINTENANCE EXPO AND OUTING**

May 6, 2020

**THE BIGGEST LITTLE SHOW IN THE EAST!**  
**RATED THE BEST BY OUR EXHIBITORS FOR THE PAST 15 YEARS!**

The Southwestern Connecticut and Fairfield County Chapters of the International Maintenance Institute are repeating their very successful facilities management trade show, named in honor of its creator, Pat Fortier. The Chapters, celebrating their 53rd and 40<sup>th</sup> anniversaries respectfully, extend a special invitation to exhibit in their joint and unique production, Connecticut's Premiere Facilities Management Trade Show -

**THE PATRICK J. FORTIER, IMI MAINTENANCE EXPO AND OUTING.**

For the twenty-sixth year the event will be held at Holiday Hill, 43 Candee Road, Prospect, Connecticut, on Wednesday, May 6, 2020. The EXPO will be open from 1:00 PM - 6:00 PM.

The Outing has been growing for almost 50 years, and is open from 2:30 PM – 9:00 PM. Combined with the Expo in 1995, the Expo & Outing regularly draws an average of 700 attendees. The setting provides an ideal atmosphere for the Vendor / Exhibitor, to meet with Maintenance Supervisors, Plant Engineers, Facility Managers, Purchasing Agents, and more of the area's most talented and qualified facilities professionals.

This unique event is IMI's largest Trade Show and only Expo and Outing in 2020. Since the first Show in 1995, The EXPO has been a "SELL OUT".

Don't be left out. To guarantee your booth, complete and send the enclosed application with a \$100 deposit, or, preferably, payment in full, as soon as possible. To expedite your application, you may Fax or E-mail your return (adding a photocopy of your payment is a good idea), and then forward your payment at your earliest convenience. Any exhibit space not secured will become available to all vendors in the Tri-State area after March 16<sup>th</sup>. We look forward to your participation in the most exciting EXPO to date!

The 2020 Expo – Outing Committee

**SPECIFICATIONS  
AND DETAILS  
2020  
IMI EXPO - OUTING**

**EXPO INFORMATION**

**BOOTH SPECIFICATION:**

- 8' X 10' Fully Draped (back drop and side rails).
- Two (2) Chairs and one (1) Table (Draped).
- One (1) 44" x 7" One-line I.D. Sign
- One 110 Volt Outlet, if Required.
- Extra table and Chairs per request (see Application).

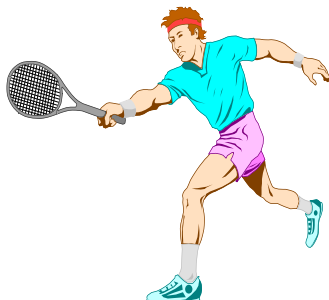


**HOURS OF EVENTS:**

- Setup times: 5/5/2020 from 6:00 PM - 8:00 PM and 5/6/2020 from 8:00 AM - Noon.
- Expo Hours: 1:00 PM - 6:00 PM, Wednesday 5/6/2020.
- Outing Hours: 2:30 PM - 9:00 PM, Wednesday 5/6/2020.
- Breakdown – Breakdown may commence at 6:00 PM, after the Show is officially announced “closed” by the IMI Expo Management. All Exhibits must be removed no later than 12:00 Noon on 5/7/2020.

**SHOW ATTENDANCE IS FREE! CASH BAR IS AVAILABLE!**

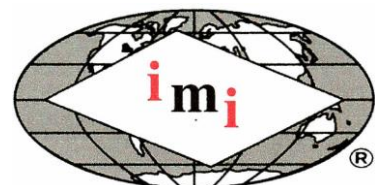
**OUTING INFORMATION**

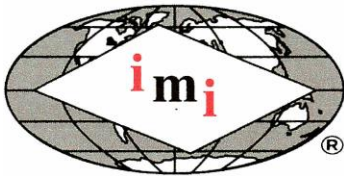


Outing Ticket Holders will be able to enjoy a full day and evening of fun and games - an extensive variety of activities will be available. There will be an outstanding menu and an open bar throughout the entire Outing.

Your Booth Investment of \$600.00 includes two (2) free outing tickets and a booth as specified above. Additional tickets are available to exhibitors at a special reduced rate of \$42.00, if paid in advance.

Tickets will also be available at the Main Gate for \$45.00 on the day of the Expo - Outing.





# 2020 EXPO APPLICATION

Wednesday, May 6

## PLEASE PRINT ALL INFORMATION REQUESTED BELOW

Name of Firm: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Products that will be displayed: \_\_\_\_\_

Booth(s), 8' x 10' @ \$600.00 each: \_\_\_\_\_ (**Payment in full will be appreciated.\***)

Booth includes: one (1) Table, two (2) Chairs, one (1) 44" x 7" One-line I.D. Sign, and your two (2) Free Outing Tickets.

Electrical hookup (one 110 volt outlet, No Additional Charge): Yes \_\_\_ No \_\_\_.

Additional tables @ \$25.00 each: \_\_\_; Additional Chairs @ \$1.00 each: \_\_\_.

Exhibitors are responsible for their own booth signs and ads.

*By signing, I agree to IMI's Terms and Conditions: ....*

Authorized Signature: \_\_\_\_\_, Title: \_\_\_\_\_

Name (Please Print): \_\_\_\_\_

\*Deposit Amount with Registration - \$100.00 per booth module. Balance to be paid prior to April 20, 2020

Make checks payable to: "IMI"

Send to: c/o Ken Fortier, Co-Chairman

228 Old Tavern Road.

Orange, CT 06477

Cell: 203-623-6307; FAX: 860-521-7737; E-Mail: kfortiersr@yahoo.com.

Questions? Please call above, or contact one of the Expo - Outing Committee Members:

Dave St.Amant, Co-Chairman; Cell: 203-599-5596; E-Mail dst@performancepropertiesllc.com.

Simeon Gillman 203-288-8991

Kevin O'Rourke

Cell: 203-430-3540

George Glass 860-521-2750

Richard Pfeiffer

Cell: 203-271-2690

Gerry Goudreau Cell: 203-589-6585

Greg Nye Cell: 860-978-1232

Terms and Conditions:

1. Only applications accompanied by payment in full or a minimum \$100.00 deposit per 8' x 10' booth or Table-Top modules will be accepted. All booth assignments are made on a first-come-first-served basis, in non-competitive locations.
2. Setup times will be from 6:00 PM - 8:00 PM on Tuesday, 5/5, and on Wednesday, 5/6, the hall opens at 8:00 AM; all booths must be set and ready for exhibit before Noon.
3. Breakdown is not permitted before the Expo closes at 6:00 PM on the Show day. All exhibits must be removed from the facility by 12:00 Noon on Thursday, 5/7/2019.
4. Refund Policy
  - Deposits per booth module are non-returnable and automatically forfeited to Expo expenses.
  - Amounts paid above the deposit per booth module will be considered for refund, if IMI is notified in writing 30 days prior to the Expo date, and only if the Expo is completely sold out. Refunds will be made, as soon as possible, after the day of the Expo.